# Idaho High School Activities Association Board of Directors Meeting 

April 5, 2023

## Members Present:

Spencer Barzee, Tonia Burk, Ryan Cantrell, Burke Davis, Hiroshi Fukuoka, Heath Jackson, Randy Lords, Dena Naccarato, Starr Olsen, Tim Perrigot, Ted Reynolds, Shawn Tiegs, Stacy Wilson, Craig Woods

## Members Absent:

Dana Facer

## Staff Present:

Ty Jones, Mike Federico, Debbie Johnson as secretary

## Staff Absent:

Julie Hammons

## Visitors:

Troy Rice, Rocky Mt. HS
Matt Harris, Ririe HS
Jon Hallock, Caldwell HS
Luke Wolf, Kuna HS
Dane Pence, Ridgevue HS
Larry Taylor, Retired
Mike Green, Wendell HS
Travis Hobson, Thunder Ridge HS
Kathleen Tetwiler, Orofino HS
Richard Whitelaw, SVCS
Kevin Stilling, Wood River HS
Craig Christensen, Post Falls HS
Katie Ball, Potlatch HS
Mark Pixton, Century HS
Mark Wachsmuth, Liberty Charter

Tyler Johnson, Bonneville HS
Molly Olson, Kendrick HS
Jason Warr, West Ada SD
Brian Barber, Boise HS
Beth Holt, Eagle HS
Ashley Holt, Emmett HS
Tony Brulotte, Vallivue HS
Mike Graefe, Meridian HS
Brent Knapp, Preston HS
Dane Roy, Owyhee HS
Tim Brennan, Bishop Kelly HS
Lee Jay Cook, Carey HS
Gregg Baczuk, Skyline HS
Tol Gropp, Timberline HS
Shayne Proctor, Madison HS

Robert Parker, Pocatello HS
Dave Mills, Retired
Vince Mann, Borah HS
Kelly Caldwell, Genesee HS
Pat Lloyd, Idaho Falls HS
Jon Ruzicka, Boise SD
Justin Jones, Rigby HS
Jason Willer, Capital HS
Mike Green, Wendell HS
Brady Trenkle, Minico HS
Debbie Critchfield, SDE
Darren Krzesnik, Officials
Travis Bell, Highland HS
Kyle DalSoglio, Wilder HS
Jeremy Burgess, Payette HS

## Letters

Fruitland High School
Prairie High School Girls Basketball Team

A motion was made to approve the agenda with the following changes:

Add Action Item \#8: 1AD1 Girls State Basketball Representation
Add Discussion Item \#4: 2A Baseball Request

## CONSENT AGENDA

A motion was made to approve the minutes from the January 18, 2023 Board of Directors Meeting.

## Motion carried

Ty Jones reported on the financials stating we have had some pretty good tournament gates this year. Revenue was up for every single tournament which is great, however, expenses for every single tournament was up as well. Expenses have increased across the board by $15-20 \%$ this year and after our spring season we are hoping to end in the black. It has been a good year so far, but an expensive one.

A motion was made to approve the January 7, 2023-March 24, 2023 financial report.

## Motion carried

A motion was made to approve the IHSAA Board of Directors Action via phone/Email.

## Motion carried

## REPORT AGENDA

## YEA Update

Ty Jones gave the YEA update stating the account balance as of March 31, 2023 was a little over $\$ 4.4$ million. We currently have two newly vested schools; Congratulations to Boise High School and Capital High School. This brings the total of vested schools to 75 . The next meeting is scheduled for Monday, May $1^{\text {st }}$.

## Dairy West Update

Ty Jones reported the meeting with Dairy West went really well and they will be looking at the diary passes and how they are distributed. Next year we will be celebrating our $40^{\text {th }}$ year of partnership with Dairy West and the Dairy Farmers of Idaho. They have been such a fantastic organization to work with and we are very fortunate to have them.

## Officials Update

Darren Krzesnik presented the officials report stating they were very thankful for the hotel accommodations which were great this year $\sim$ a big thank you to Mindy for making the arrangements. A few items were mentioned to the board for consideration which included shot clock training for the officials and looking at the criteria for lifetime passes including the procedure of requesting one.

## Marketing Update

Ty Jones went over the marketing update stating we had really good attendance at all of winter tournaments with a total attendance number slightly over 87,000 . Over 4,500 sweatshirts were purchased and a total of 34,272 milks were distributed thanks to Dairy West. We have a couple of new corporate sponsors; Centurion and Idaho Air National Guard. We are also continuing the sponsored programs; Athlete of the Week, presented by Northwest Toyota and Team of the Month, sponsored by Les Schwab Tires.

## Loomis \& Lapann Insurance

Ty Jones went over our insurance plan and the increases that we will be seeing next year.

## 2023 State Cheer and Dance

Mike Federico and Ty Jones reported on State Dance and Cheer stating Lisa Hahle did an outstanding job managing the event and everything ran smoothly. The total income was up slightly from last year however so were the total expenses. Altogether, it was a great event with no issues.

## 2023 Girls Real Dairy Shootout

Mike Federico reported on Girls State Basketball stating our tournament managers did a fantastic job. We didn't have any issues and had a lot of positive feedback from schools. The financials were close to what they have been and overall, we had some really great tournaments. It was noted there were a lot of schools that didn't have their team scores in the program. It is imperative that coaches get scores entered in a timely manner.

## 2023 State Wrestling Tournament

Ty Jones reported State Wrestling was held at the Ford Idaho Center. We had a brand new tournament manager, Todd Cady, who did a fantastic job. A huge thank you for all the workers; we had a great crew and received a lot of positive feedback. Gate receipts were up a little bit from last year as were the on-site expenses which were up about $\$ 25,000$. Overall, it was a great tournament.

## 2023 Boys Real Dairy Shootout

Ty Jones reported on Boys State Basketball stating all of the managers did an outstanding job and there were very few issues. The overall income was down from last year, however, last year was such an anomaly it's hard to compare. All in all, we had great tournaments and again a huge thank you to all of managers.

## 2023 State Debate

Mike Federico reported State Debate was held at Rigby High School this year. A big thank you to Brock Sondrup and the administration at Rigby, they did a phenomenal job especially with the snow removal. This was the first year with the new schedule and we received a lot of positive feedback. Everything went smooth and there was only one grievance the whole tournament.

## Schools of Excellence - Mid Year Standing

Ty Jones reported on the Schools of Excellence stating Julie is still compiling everything. Make sure to get your items in.

## Winter Concussion Numbers

Ty Jones reported on the winter concussion numbers. There are still about 10 schools that have not submitted their numbers and fines will be issued.

## MaxPreps

Mike Federico went over the MaxPreps report which showed by in large most schools that are ranked high at the start of the tournament do better. Input was gathered from coaches, administrators and AD's and overwhelmingly most thought MaxPreps was better than the old system. However, they did think some things could be tweaked with the majority wanting the district tournaments included. There was some frustration with some scores not being entered correctly so it is imperative that schools get their scores entered accurately and in a timely manner. More information will be gathered and recommendations given in June.

## IHSAA Awards

- Interscholastic Star Student Scholarship - the application deadline is April 10, 2023 and the form is online on the awards page. If there are any issues or questions, contact Mike Federico.
- Winter Sportsmanship Awards - the schools were recognized and are listed on the IHSAA website.
- Winter Academic Champions - were recognized and are listed on the website.
- Spirit of Sport - nomination deadline is May 1, 2023. This award seeks to recognize a current coach or student that has left a lasting impression, has overcome adversity, or exemplifies the "spirit of the sport" in athletics or activities.
- Official of the Year - nominations are due May 1, 2023.


## IHSAA Board Members - Expired Terms

- Girls Coaches - Tonia Burk (Re-Elect)
- Music Educators - Hiroshi Fukuoka (Re-Elect)
- Principals Assoc. - Burke Davis (Re-Elect)
- District I - Dena Naccarato (Re-Elect)
- District III - Craig Woods (Rob Sauer from Homedale)
- District V - Spencer Barzee (TBD)


## Committee Reports

- State Tournament - Ty Jones reported the committee reviewed and discussed several items including the 1A state softball schedule, cheer \& dance proposals, changing state wrestling next year to a two-day tournament, and 3A State Softball still needing a host site.
- Representation - we are on the second year of the classification cycle so it will continue as is with one addition - 1AD1 Girls State Basketball which has been added to the Action Agenda.
- Student Advisory Committee - Jane Tueber from Bishop Kelly High School gave the SAC report. The Battle of the Bands competition was held again this year and the winners were announced; Congratulations to the Deary Mustangs and the Mt. View Mavericks. A new design for the sportsmanship t -shirt has been selected and the committee is currently preparing for all of the spring summits that will be held at the end of the month. They are excited and very thankful to have the Department of Highway Safety as a sponsor this year. A huge thank you to Zach Hoffman for arranging this.


## Policy Manual/Legal Updates

Ty Jones reviewed a couple rules; Rule 8-16 - Non-Traditional Student and Rule 2-5 - Representation.
(See page 11-12)

## Budget Line Item - Officials' Clinics

A motion was made to approve the IHSAA implementing a budget line item in 2023-2024 for official's clinics as a Final Reading.

## Motion carried

## 3 - Day Softball Tournament

A motion was made to approve modifying the state softball tournament from two days to three days for the 2024 softball season as a Final Reading.

## Motion carried

## 2023-2024 State Wrestling Representation

A motion was made to approve the 2023-2024 representation to the State Wrestling Tournament with modifications as needed as a Final Reading. (See page 13)

## Motion carried

## 2023-2024 State Basketball Representation

A motion was made to approve the 2023-2024 representation to the State Basketball Tournament with modifications as needed as a Final Reading.

## 2024 Basketball State Tournament

| 5A |  | 4A |  | 3A |  | 2 A |  | 1ADI (Boys) |  | 1ADII |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| I-II | 1.5 | I-II | 1 | I | 1 | I-II | 1.5 | I | . 5 | I | . 5 |
| III | 4.5, . 5 | III | 2 | III | 2.5 | III | 2.5 | II | 2 | II | 2 |
| V-VI | 1.5 | IV | 2 | IV | 1.5 | IV | 1 | III | 2.5 | III | 2 |
|  |  | V | 1 | V | 1.5 | V | 1.5 | IV | 2 | IV | 1 |
|  |  | VI | 2 | VI | 1.5 | VI | 1.5 | V-VI | $\begin{aligned} & 1 \\ & \text { (Girls) } \end{aligned}$ | V-VI | 2.5 |
|  |  |  |  |  |  |  |  | I | . 5 |  |  |
|  |  |  |  |  |  |  |  | II | 2 |  |  |
|  |  |  |  |  |  |  |  | III | 2 |  |  |
|  |  |  |  |  |  |  |  | IV | 2.5 |  |  |
|  |  |  |  |  |  |  |  | V-VI | 1 |  |  |

## 2023-2024 State Basketball Play-in Games

A motion was made to approve the sites, dates and times for the 2023-2024 State Basketball play-in games as a Final Reading.

## Play-In Games

| 5A |  | 5A |  | 3A |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1-2B | Feb. 10, 24, 2024 | 3E | Feb. 10, 24, 2024 | 3C | Feb. 10, 24, 2024 |
| 3 F | 1:00 PST | 5-6B | 1:00 MST | 4B | 1:00 MST |
|  | Grangeville HS | Burley HS |  | Mountain Home HS |  |
| 3A |  | 2A |  | 2A |  |
| 5B | Feb. 10, 24, 2024 | 5B | Feb. 10, 24, 2024 | 1-2B | Feb. 10, 24, 2024 |
| 6B | 3:00 MST | 6B | 1:00 MST |  | 1:00 MST/PST |
|  | Blackfoot HS |  | Blackfoot HS | McCall Donnelly HS - Girls Cascade HS - Boys |  |
| 1ADI-Girls |  | 1ADI - Boys |  | 1ADII |  |
| 1A | Feb. 10, 2024 | 1A | Feb. 24, 2024 |  | Feb. 10, 24, 2024 |
| 4 C | 3:00 PST | 3 C 3 | 3:00 MST | 5-6C | 3:00 MST |
|  | Grangeville HS |  | Grangeville HS | McCa | 11 Donnelly HS - Girls de HS - Boys |

Motion carried

## 2023-2024 Milk Bowl Sites

A motion was made to approve the 2023-2024 Milk Bowl sites and rotation as a Final Reading. (See page 14)
Motion carried

## Hall of Fame

A motion was made to approve to select two individuals to be inducted into the 2023 IHSAA Hall of Fame as a Final Reading.

The inductees for the 2022 IHSAA Hall of Fame are Randy Potter and Bruce Benson.
Motion carried

## 1AD1 Girls State Basketball Representation

A motion was made to approve the modifications for 1AD1 Girls State Basketball representation for 20232024 as a Final Reading. (See above)

## ACTION AGENDA - FIRST READINGS

## Adding the Javelin

A motion was made to approve implementing the Javelin for the 2024 track season as a First Reading.

Motion carried
11 approve; 2 deny

## 3-Day State Volleyball Tournament

A motion was made to approve changing the state volleyball tournament from two days to three days for the 2024-2025 season as a First Reading. (See page 15)

## Motion carried

## 2024 State Softball Representation

A motion was made to approve the representation for the 2024 State Softball Tournament with modifications as needed as a First Reading.

Softball State Tournament

| Representation |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5A | 4A |  | 3 A |  | 2A |  | 1A |  |
| I-II 1.5 | I-II | 1 | I | 1 | I-II | 2 | II | 3 |
| III 4.5, . 5 | III | 2 | III | 3 | III | 2 |  | 3 |
| V-VI 1.5 | IV | 2 | IV | 1.5 | IV | . 5 | *Ne | ext two highest seeds |
|  | V | 1 | V | 1.25 | V | 1.5 | (Ma | Preps) |
|  | VI | 2 | VI | 1.25 | VI | 2 |  |  |

Motion carried

## 2024 State Softball Play-in Games

A motion was made to approve the sites, dates and times for the 2024 State Softball Play-in Games as a First Reading.

Play-In Games

| 5A |  | 3A |  | 2A |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 1-2B | May 11, 2024 | 4B | May 11, 2024 | 4B | May 11, 2024 |
| 3F | 1:00 p.m. PT | 5B/6B | 1:00 p.m. | 5B | 1:00 p.m. |
|  | Site: Prairie HS |  | Site: Burley HS |  | Site: OK Ward Fields, Pocatello |
|  |  |  |  |  |  |
| 5A |  |  |  |  |  |
| 5-6B | May 11, 2024 |  |  |  |  |
| 3E | 1:00 p.m. |  |  |  |  |
|  | Site: Twin Falls HS |  |  |  |  |

Motion carried

## 2024 State Track Representation

A motion was made to approve the representation to the 2024 State Track and Field Championships with modifications as needed as a First Reading.

## 2024 Track \& Field State Championships Representation

Sixteen (16) individuals per event/classification and eight (8) relays per classification will qualify for the state tournament. The representation per district and classification are as follows:

| 5A | District | Indiv. Events | Relays |
| :---: | :---: | :---: | :---: |
|  | I-II | 3 | 1* |
|  | III | 10 | 5 |
|  | V-VI | 3 | $1^{*}$ |
| * Next best mark from I-II and V-VI qualifies |  |  |  |
| 4A | District | Indiv. Events | Relays |
|  | I-II | 2 | 1 |
|  | III | 4 | 2 |
|  | IV | 4 | 2 |
|  | V | 2 | 1 |
|  | VI | 4 | 2 |
| 3A | District | Indiv. Events | $\underline{\text { Relays }}$ |
|  | 1 | 2* | 1* |
|  | III | 4* | $2^{*}$ |
|  | IV | 4 | 1* |
|  | V | 2* | $1^{*}$ |
|  | VI | $2 *$ | $1^{*}$ |
| *Next two best marks statewide qualify |  |  |  |


| 2A | District | Indiv. Events | Relays |
| :---: | :---: | :---: | :---: |
|  | I-II | 3 | 1* |
|  | III | 5 | 1* |
|  | IV | 2 | 1* |
|  | V | 3 | 1* |
|  | VI | 3 | 1* |
| *Next three (3) best marks statewide qualify |  |  |  |
| 14 | District | Indiv. Events | Relays |
|  | I-II | 5 | 2* |
|  | III | 4 | $2 *$ |
|  | IV | 4 | 2 * |
|  | V-VI | 3 | 1* |
| * Nes | st best mark st | qualifies |  |

Motion carried

## 2024 State Tennis Representation

A motion was made to approve the representation to the 2024 State Tennis Tournament with modifications as needed as a First Reading.

## TENNIS CLASSIFICATION

## 2023 \& 2024 SEASONS

| 5A CLASSIFICATION - 16 reps. |  |  |  |
| :--- | :---: | :---: | :---: |
|  | I-II | III | V-VI |
| 2023 | 3 of $4=75 \%$ | 10 of $13=77 \%$ | 3 of $4=75 \%$ |
| 2024 | 3 of $4=75 \%$ | 10 of $13=77 \%$ | 3 of $4=75 \%$ |
| Cycle Total | $150 \%$ | $-154 \%$ | $-150 \%$ |

4A CLASSIFICATION - 16 reps.

|  | I-II | III | IV | V | VI |
| :--- | :---: | :---: | :---: | :---: | :---: |
| 2023 | 2 of $3=67 \%$ | 5 of $7=71 \%$ | 4 of $7=57 \%$ | 1 of $2=50 \%$ | 4 of $5=80 \%$ |
| 2024 | 2 of $3=67 \%$ | 4 of $7=57 \%$ | 5 of $7=71 \%$ | 2 of $2=100 \%$ | 3 of $5=60 \%$ |
| Cycle Total | $135 \%$ | $128 \%$ | $128 \%$ | $150 \%$ | $140 \%$ |

3A CLASSIFICATION - 13 reps.

|  | I-II | III | V-V-VI |
| :--- | ---: | ---: | ---: |
| 2023 | 5 of $5=100 \%$ | 5 of $5=100 \%$ | 3 of $3=100 \%$ |
| 2024 | 5 of $5=100 \%$ | 5 of $5=100 \%$ | 3 of $3=100 \%$ |
| Cycle Total | $200 \%$ | $-200 \%$ |  |

## 2024-2025 Calendar

A motion was made to approve moving the 2024-2025 possible sites for future state tournaments from tentative to approved with modifications as needed as a First Reading. (See page 16)

## 2025-2026 Calendar

A motion was made to approve moving the 2025-2026 possible sites for future state tournaments from suggested to tentative with modifications as needed as a First Reading. (See page 16)

Motion carried

## DISCUSSION AGENDA

1. District I Sportsmanship Request - Implementing the "One Voice From the Bench" program.

A motion was made to move the "One Voice From the Bench" program to the June Action Agenda as a First Reading. (See page 17)

Motion carried
2. Tournament Representation and Bracketing - The below proposal for tournament representation and bracketing was discussed and will be kept on the discussion agenda for the June Board of Directors meeting.

These guidelines are for volleyball, soccer, softball, and basketball.
The four highest ranked conference champions qualify for the state tournament. The last lowest ranked district champion and the next 7 highest ranked teams according to Max preps will play for the final 4 spots in a single elimination tournament. The highest seeds will be matched with lowest seeds where possible. However, minimizing travel is a priority and as such neutral courts are preferred. Participating teams will be responsible for arranging the location of the neutral court, start time of game, and other pertinent information related to the game.
3. Classification Committee Report - Tol Gropp presented the new classification and alignment which would eliminate the 1A split.

A motion was made to move the proposed classification and alignment to the June Action Agenda as a First Reading. (See page 18)

Motion carried
13 pprove; 1 deny
4. 2A Baseball Request - It was presented to the board to sanction baseball and have the IHSAA take over the representation.

A motion was made to move the 2025 baseball tournament to be sanctioned to the June Action Agenda as a First Reading.

Meeting was adjourned at 11:42 a.m.

## 2-5 REPRESENTATION

2-5-1 State tournament representation in volleyball, soccer, swimming, football, basketball, wrestling, track, softball and tennis will be determined for a two-year period based on a percentage of schools in that classification. Note: Representation may be altered periodically to reflect the historical representation of each classification.
a. Representation to state competition will be determined by the percentage of the number of teams from a district or region that qualify for state tournament competition.
b. State play-in games should be used when the percentage of the representation between districts or regions can be more equitable.
c. When there are three or more schools within a region or district, representation should be at least 1.5 if possible.
d. When state play-in games are used, they should be played at neutral sites and between regions or districts of the state that would not cause unrealistic travel requirements. Note: It is considered unrealistic travel if a team cannot travel to a play-in site, compete and return to their own school in one day.

2-5-2 State tournament representation for cross country, golf, speech, debate, drama, cheer and dance will be determined yearly by the total number of team and/or individual finishers at a district/regional qualifying competition.

2-5-3 State tournament brackets for girls' soccer, boys' soccer, volleyball, girls' basketball, boys' basketball and softball will be seeded using MaxPreps regular season rankings. Each school year, brackets will be flipped to balance the bracket time slots. Based on a 4 -year rotation. The higher seed will be the home team in all contests.

## 8-16 NON-TRADITIONAL STUDENT

8-16-1 To be in compliance with the section of Idaho Code 33-203 that provides for dual enrollment, the following interpretation will be used: Students who are enrolled in a nonpublic school shall be allowed to enroll in a public school for dual enrollment purposes. To be eligible for athletics or specific activities in the public school, the dual enrolled student must meet the following criteria:
a. The student must reside with a parent or guardian in the attendance area of the public school for which the student will participate.
b. The student must comply with the same rules and requirements that apply to any student's participation in the same activity with the exception of Rule 8-1-Academic and Full Time Enrollment.
c. In order for any nonpublic school student or public charter school student to participate in nonacademic public school activities for which public school students must demonstrate academic proficiency or eligibility, the nonpublic school or public charter school student shall demonstrate composite grade-level academic proficiency on any state board of education recognized achievement test, portfolio, or other mechanism as provided for in state board of education rules. Additionally, a student shall be eligible if he achieves a minimum composite, core or survey test score within the average or higher than average range as established by the test service utilized on any nationally-normed test. Demonstrated proficiency shall be used to determine eligibility for the current and next following school year. School districts shall provide to nonpublic students who wish to take state tests or other standardized tests given to all regularly enrolled public school students. Definition of Portfolio: A collection of materials that documents and demonstrates a student's academic and work-based learning. Although there is no standard format for a portfolio, it typically includes many forms of information that exhibit the student's knowledge, skills, and interests. By building a portfolio, students can recognize their own growth and learn to take increased responsibility for their education. Teachers, mentors, and employers can use portfolios for assessment purposes and to record educational outcomes. An example of a portfolio evaluation instrument, is on the IHSAA website, idhsaa.org d. It shall be the responsibility of the student to make all arrangements to take the required test and provide the principal of the school with the results of the test prior to being granted athletic eligibility at the public high school.

## 2023 WRESTLING REPRESENTATION

| 5A |  | 4A |  |
| :---: | :---: | :---: | :---: |
| District I-II | 3* | District I-II | 2* |
| District III | 9* | District III | 4* |
| District V-VI | 3* | District IV | 3* |
| *Next highest seed |  | District V | 1* |
|  |  | District VI | 3* |
|  |  | *Next three highest seeds |  |
| 3A |  | 2A |  |
| District I-II | 2 | District I-II | 3* |
| District III | 5* | District III | 2* |
| District IV | 3* | District IV | 2* |
| District V | 2* | District V | 3* |
| District VI | 2* | District VI | 3* |
| *Next two highest seeds |  | *Next three highest seeds |  |
| Girls |  |  |  |
| District I-II | 2* |  |  |
| District III | 5* |  |  |
| District IV | 3* |  |  |
| District V-VI | 5* |  |  |
| *Next highes | seed |  |  |

## 2024 WRESTLING REPRESENTATION

## 5A

District I-II 2*
District III 9*
District V-VI $3^{*}$
*Next two highest seeds

## 3A

District I-II 2
District III 5
District IV 3*
District V $2^{*}$
District VI 2*
*Next two highest seeds

4A

| District I-II | $1^{*}$ |
| :--- | :---: |
| District III | $3^{*}$ |
| District IV | $4^{*}$ |
| District V | $2^{*}$ |
| District VI | $3^{*}$ |
|  | *Next three highest seeds |

2A
District I-II 3*
District III $2^{*}$
District IV 2*
District V 3*
District VI 3*
*Next three highest seeds

## MILK BOWL SITE RULES \& ROTATION

|  | $\mathbf{5 A}$ | $\mathbf{4 A}$ | $\mathbf{3 A}$ | 2A | Division I | Division II |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $\mathbf{2 0 2 2}$ | BSU | HOLT | MIDDLETON | HOLT | 1A 8 MAN | 1A 8 MAN |

## *A region cannot host two years in a row unless both schools are from that region.

The final decision in setting sites, dates and time for each state championship game will be made by IHSAA Representatives and will be finalized by 10:00 a.m. the Sunday prior to the state championship game.

## Selection Criteria:

A. Factors determining the site of a state championship game are:

1. Idaho State University - There may be at least three games, and possibly four, scheduled at Holt Arena. Two games should be scheduled on Friday. The remaining game or games will be scheduled on Thursday or Saturday, with times to be determined by ISU's football schedule.
2. University of Idaho - There may be a maximum of three games per day scheduled at the Kibbie Dome. If possible, games should be scheduled for Friday afternoon and evening. Game times and dates will be determined by U of I's football schedule.
3. Boise State University - There may be two games per day played at Dona Larson/ Albertsons Stadium. Game times and dates will be determined by the Boise State football schedule.
B. Other factors determining the site of a state championship game are:
4. Travel - loss of instruction time for the two participating teams.
5. Geographical rotation based upon recent participation of the district from which the teams are participating.
6. A region may not host a state championship game two years in a row unless both teams are from the same region
7. If No. 2 and No. 3 are in conflict with each other, No. 3 will take precedence over No. 2.
8. Availability of lodging and meals for teams, support groups and spectators.
9. Availability of the site to set reasonable game times. No game may be scheduled to start after 9:00 p.m. The team traveling the farthest distance will get first choice of game time.

# Possible 3-Day State Volleyball Schedule 

Thursday

| Match 1 | 1:00 PM |
| :--- | :--- |
| Match 2 | 3:00 PM |
| Match 3 | 5:00 PM |
| Match 4 | 7:00 PM |


| Friday |  |  |
| :--- | :--- | :--- |
| Match 5 | 9:00 AM |  |
| Match 6 | 11:00 AM |  |
| Match 7 | 1:00 PM |  |
| Match 8 | 3:00 PM |  |
| Match 10 | 5:00 PM | Due to Cross Bracketing |
| Match 9 | 7:00 PM | Due to Cross Bracketing |

## Saturday

| Match 11 | 9:00 AM | $4^{\text {th }}$ Place Trophy |
| :--- | :--- | :--- |
| Match 12 | 11:00 AM | Semi-Finals |
| Match 13 | 2:00 PM | $3^{\text {rd }}$ Place Trophy |
| Match 14 | 4:00 PM | Championship |
| Match 15 | 6:00 PM (if necessary) |  |

- This time frame provides:
- One court play for the entire tournament
- Proper court markings on main floor
- Safer space for players/team/fans/officials
- Stop ball crossover on courts
- Fewer/experiences game management (score/libero/clock)
- More options for host sites
- All games would be broadcasts on the NFHS Network
- All teams would play two days minimum
- Decreased number of game management workers
- Decreased costs for tournament management
- Increased costs to schools by adding day
- Increased costs for officials (hotels)
- More of a showcase tournament
- Fewer officials (lines) can cover matches
- Fresh officials - each official would work less matches
- Consistent with basketball/soccer/baseball/wrestling/softball tournaments


## Idaho High School Activities Association

## 2022-2027 Possible Sites \& Dates

|  | $\begin{gathered} 2022-2023 \\ \text { Approved } \\ \hline \end{gathered}$ | $\begin{gathered} \text { 2023-2024 } \\ \text { Approved } \end{gathered}$ | 2024-2025 <br> Tentative | $\begin{gathered} 2025-26 \\ \text { Suggested } \end{gathered}$ | $\begin{gathered} \hline 2026-2027 \\ \text { Suggested } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| GOLF | Oct. 7-8 | Oct. 6-7 | Oct. 11-12 | Oct. 10-11 |  |
| 5A | Teton Lakes GC (Madison host) | Lewiston (course TBD) | District V | District III |  |
| 4A | Sage Lakes GC (skyline host) | Univ of Idaho GC (Moscow host) | District IV | District III |  |
| SOCCER | Oct. 20-22 | Oct. 19-21 | Oct. 24-26 | Oct. 23-25 |  |
| 5A | Bonneville/Hillcrest H.S. | Eagle/Rocky Mtn | Real Life Turf Fields, Post Falls | Eagle/Rocky Mtn |  |
| 4A | Real Life Turf Fields, Post Falls | Brothers Fields, Caldwell | Idaho Falls Soccer Complex | Brothers Fields, Caldwell |  |
| 3A | Sunway Soccer Complex, TF | Vallivue H.S. | North - TBD | Vallivue H.S. |  |
| CROSS COUNTRY | Oct. 29 | Oct. 28 | Nov. 2 | Nov. 1 |  |
|  | LCSC Orchards, Lewiston | Portneuf, Pocatello | Eagle Island State Park | LCSC Orchards, Lewiston |  |
| VOLLEYBALL | Oct. 28-29 | Oct. 27-28 | Nov. 1-2 | Oct. 31-Nov. 1 |  |
| 5A | Skyline H.S. | *Coeur d'Alene H.S. | Ridgevue H.S. | *Coeur d'Alene H.S. |  |
| 4A | Thunder Ridge H.S. | *Post Falls H.S. | Middleton H.S. | *Post Falls H.S. |  |
| 3A | Hillcrest H.S. | *Lake City H.S. | Owyhee H.S. | *Lake City H.S. |  |
| 2A | Shelley H.S. | Lakeland H.S. | Kuna H.S. | Lakeland H.S. |  |
| 1 ADI | Madison H.S. | Lewis/Clark SC | Mountain View H.S. | Lewis/Clark SC |  |
| 1A DII | Madison H.S. | Lewiston H.S. | Rocky Mountain H.S. | Lewiston H.S. |  |
| SWIMMING | Nov. 4-5 | Nov. 3-4 | Nov. 8-9 | Nov. 7-8 |  |
|  | West YMCA, Meridian | West YMCA, Meridian | TBD | TBD |  |
| FOOTBALL | Nov. 18-19 | Nov. 17-18 | Nov. 22-23 | Nov. 21-11 |  |
| 5A | TBD | TBD | TBD | TBD |  |
| 4A | TBD | TBD | TBD | TBD |  |
| 3A | TBD | TBD | TBD | TBD |  |
| 2A | TBD | TBD | TBD | TBD |  |
| 1 ADI | TBD | TBD | TBD | TBD |  |
| 1A DII | TBD | TBD | TBD | TBD |  |
| DRAMA | Dec. 2-3 | Dec. 1-2 | Dec. 6-7 | Dec. 5-6 |  |
|  | Coeur d'Alene H.S. | District V | District IV | District VI |  |
| DANCE/CHEER | Feb. 10-11 | TBD | TBD | TBD |  |
|  | Ford Idaho Center | Ford Idaho Center | Ford Idaho Center | Ford Idaho Center |  |
| GIRLS BASKETBALL | Feb. 16-18 | Feb. 15-17 | Feb. 20-22 | Feb. 19-21 |  |
| 5A | Ford Idaho Center | Ford Idaho Center | Ford Idaho Center | Ford Idaho Center |  |
| 4A | Timberline H.S. | Timberline H.S. | Mountain View H.S. | Mountain View H.S. |  |
| 3A | Skyview H.S. | Middleton H.S. | Middleton H.S. | Skyview H.S. |  |
| 2A | Bishop Kelly H.S. | Kuna H.S. | Bishop Kelly H.S. | Kuna H.S. |  |
| 1ADI | Columbia H.S. | Columbia H.S. | Columbia H.S. | Columbia H.S. |  |
| 1 A DII | Nampa H.S. | TBD | TBD | TBD |  |
| WRESTLING | Feb. 24-25 | Feb. 23-24 | Feb. 28-Mar. 1 | Feb. 27-28 |  |
|  | Ford Idaho Center | Holt Arena | Holt Arena | Ford Idaho Center |  |
| BOYS BASKETBALL | March 2-4 | Feb. 29-March 2 | Mar. 6-8 | Mar. 5-7 |  |
| 5A | Ford Idaho Center | Ford Idaho Center | Ford Idaho Center | Ford Idaho Center |  |
| 4 A | Rocky Mountain H.S. | Rocky Mountain H.S. | Rocky Mountain H.S. | Rocky Mountain H.S. |  |
| 3A | Meridian H.S. | Meridian H.S. | Meridian H.S. | Meridian H.S. |  |
| 2A | Capital H.S. | Capital H.S. | Capital H.S. | Capital H.S. |  |
| 1 ADI | Vallivue H.S. | TBD | TBD | TBD |  |
| 1A DII | Caldwell H.S. | Caldwell H.S. | Caldwell H.S. | Caldwell H.S. |  |
| DEBATE | March 10-11 | March 8-9 | Mar. 14-15 | Mar. 13-14 |  |
|  | Rigby H.S. | District III | District IV | District III |  |
| SPEECH | April 14-15 | April 12-13 | Apr. 11-12 | Apr. 10-11 |  |
|  | Lake City H.S. | District IV | District VI | District III |  |
| GOLF | May 15-16 | May 13-14 | May 12-13 | May 11-12 |  |
| 5A | N/A | N/A | N/A | N/A |  |
| 4A | N/A | N/A | N/A | N/A |  |
| 3A | Blackfoot GC (Snake River host) | Twin Lakes GC (Timberlake host) | District IV | District III |  |
| 2A | Sage Lakes GC (Ririe host) | District 1/II | District IV | District III |  |
| SOFTBALL | May 19-20 | May 17-18 | May 16-17 | May 15-16 |  |
| 5A | Thunder Ridge H.S. | Post Falls H.S. | District III | Coeur d'Alene H.S. |  |
| 4A | Twin Falls H.S. | Coeur d'Alene H.S. | District III | Post Falls H.S. |  |
| 3A | Blackfoot H.S. (Marsh Valley host) | Kellogg (CDA H.S.) | District III | Filer H.S. |  |
| 2A | Capell Park, Pocatello (Malad host) | Orofino H.S. | District III | Orofino H.S. |  |
| 1A | Quad Park, Caldwell | District II | District III | District II |  |
| TENNIS | May 19-20 | May 17-18 | May 16-17 | May 15-16 |  |
| 5A | Boise Racquet Club | Boise Racquet Club | Timberline H.S. | Timberline H.S. |  |
| 4A | Timberline H.S. | Timberline H.S. | Boise Racquet Club | Boise Racquet Club |  |
| 3A | Ridgevue H.S. | Ridgevue H.S. | Ridgevue H.S. | Ridgevue H.S. |  |
| TRACK | May 19-20 | May 17-18 | May 16-17 | May 15-16 |  |
| 5A/4A | Mountain View H.S. | Eagle H.S. | Eagle H.S. | Eagle H.S. |  |
| $3 \mathrm{~A} / 2 \mathrm{~A} / 1 \mathrm{~A}$ | Middleton H.S. | Middleton H.S. | Middleton H.S. | Middleton H.S. |  |

2024-26 GENERAL CLASSIFICATION \& ALIGNMENT - PROPOSAL

| District | $6 A$ <br> 1400 \& Above | $\frac{5 \mathrm{~A}}{1399-700}$ | $\underset{699-350}{4 \mathrm{~A}}$ | $\underset{349-175}{3 A}$ | $\frac{2 \mathrm{~A}}{174-90}$ | 1A <br> 89 \& below |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (18) | Coeur d'Alene <br> Lake City <br> Post Falls | Lakeland Sandpoint | Bonners Ferry (Boulder Creek co-op) Timberlake | CdA Charter <br> Kellogg <br> Priest River <br> St. Maries | Clark Fork <br> Genesis Prep Lakeside <br> North Idaho STEM <br> Wallace | Kootenai Mullan |
| (19) |  | Lewiston Moscow |  | Grangeville Orofino | Clearwater Valley <br> Kamiah <br> Kendrick <br> Lapwai <br> Logos <br> Potlatch <br> Prairie <br> Troy | Culdesac <br> Deary <br> Genesee <br> Highland-C <br> Nezperce <br> St. John Bosco <br> Timberline-W |
| III (56) | Boise <br> Borah <br> Caldwell <br> Capital <br> Centennial <br> Eagle <br> Kuna <br> Meridian <br> Mountain View <br> Nampa <br> Owyhee <br> Ridgevue <br> Rocky Mountain <br> Timberline-B | Bishop Kelly Columbia Emmett Middleton Skyview Vallivue | Cole Valley Christian <br> Fruitland <br> Homedale <br> McCall-Donnelly <br> Payette <br> Renaissance <br> Weiser | Ambrose <br> Compass Charter Idaho Arts Charter <br> Marsing <br> Melba <br> Nampa Christian <br> New Plymouth <br> Parma <br> Sage International <br> Vision Charter | Council <br> Idaho City Liberty Charter North Star Charter Notus <br> Riverstone Int'I <br> Victory Charter Wilder | Cascade <br> Centennial Baptist <br> Forge Int'I <br> Garden Valley <br> Gem State Academy <br> Greenleaf Friends <br> Horseshoe Bend <br> Meadows Valley <br> Rimrock <br> Salmon River <br> Tri-Valley <br> (Cambridge/Midvale co-op) |
| IV <br> (32) | Canyon Ridge | Burley Jerome Minico Mountain Home Twin Falls Wood River | Buhl Filer Gooding Kimberly | Declo <br> Sun Valley Community <br> Wendell | Glenns Ferry <br> Hagerman <br> Hansen <br> Lighthouse Christian <br> Magic Valley <br> Murtaugh <br> Oakley <br> Raft River <br> Shoshone <br> Valley <br> Xavier Charter | Bliss <br> Camas County Carey Castleford Dietrich ISDB Richfield |
| $\begin{gathered} \mathbf{V} \\ (17) \end{gathered}$ | Highland - P | Century Pocatello Preston | American Falls <br> Bear Lake <br> Marsh Valley <br> Snake River | Aberdeen <br> Malad <br> Soda Springs <br> West Side | Grace | Grace Lutheran <br> North Gem <br> Rockland <br> Sho-Ban |
| $\begin{gathered} \mathbf{V I} \\ (24) \end{gathered}$ | Madison <br> Rigby <br> Thunder Ridge | Blackfoot <br> Bonneville Hillcrest Idaho Falls Shelley Skyline | South Fremont <br> Sugar-Salem Teton | Firth <br> North Fremont <br> Ririe <br> Salmon <br> West Jefferson | Butte County Challis | Clark County <br> Leadore <br> Mackay <br> Taylor's Crossing Charter <br> Watersprings |
| (166) | (22) | (25) | (20) | (28) | (35) | (36) |

## Discussion item \#1

From: Peter Weber [peterw@osaa.org](mailto:peterw@osaa.org)
Date: Friday, March 17, 2023 at 10:05 AM
To: "jonest@idhsaa.org" [jonest@idhsaa.org](mailto:jonest@idhsaa.org)
Subject: OSAA Football
Ty - here is the language we put out this past Fall. It seemed to go well.
2022 OSAA Adopted Rules
With the NFHS Points of Emphasis on Sportsmanship and Targeting/Defenseless Player, the OSAA has included these 2 NEW OSAA
adopted rules:

1. ONE VOICE from the BENCH POLICY - The voice shall either be the head coach or their ONE designee.
A. Initial violation shall be penalized under Rule 9-8-1a, b, c, or d AND shall include a warning to the head coach.
B. Subsequent violations shall be penalized to both the offending non-player AND the head coach with only one 15-yard
penalty enforced.
2. Wrap-up Tackle requirement: To make the game safer, the wrap-up tackle will be required when taking down a defenseless in
the following situations:
A. Rule 2-32-16b - Against a receiver attempting to catch a pass who has not had time to clearly become a runner.
B. Rule 2-32-16c - Against the intended receiver of a pass in the action during and immediately following an interception or
potential interception.
c. Rule 2-32-16e - Against a kickoff or punt returner attempting to catch or recover a kick, or one who has completed a catch
or recovery and has not yet had time to protect himself or has not clearly become a runner.
d. No player shall execute forceful contact against a player described in 2-32-16b, 2-32-16c or 2-31-16e that is not;
3. Incidental contact as a result of making a play on the ball; or
4. Initiated with an open hand push; or
5. A wrap-up style tackle or an attempt to tackle the receiver by wrapping the arms around the receiver. Any contact other than the 3 stated situations above shall be interpreted as a violation of UNR 9-4-3g and assessed a 15-
yard penalty.
Enforcement of Required Equipment Rules
a. Officials choosing not to enforce the following interpretation are subject to individual and/or association sanctions
